



Fig.099 Picture showing an early setup I adopted before the beginning of the project and right at the birth of digital devices. The dictaphone can be seen as central to all other devices meant for typing, photographing and storing data. My early setups were all meant to allow me to be on the move as right on the move I felt most prolific and in need to register my observations. Contrary to the work carried on in an office environment as a young man in my early twenties I understood the genuineness of thinking and the life that can be conveyed being out. If the future that society had in mind for me was that of seating in front of a computer I certainly rebelled.

THOUGHTS 03

Here is the transcription of a randomly chosen thought from the recording of month 012: "and if among strangers we need to mimic in order not to be spotted among equals we need to stand out in order to prevail", from month 058 "and we as humans should only allow the spiritual side to act for us and oppress all greediness", from month 088: "and struggling becomes virtue only under the spell of nature", from month 129: "and if great is the quest to represent a concept even greater is the quest to find a medium to represent it", from month 141: "and in all our remoteness we shall only allow a path through the wilderness". In all these thoughts there is a reminiscence of the actual experiences I am undertaking. While living in Sweden and more so in my native alps I took many challenging walks and the resulting thoughts were perhaps also challenging but not so much

while walking in the more flat and predictable paths in for example the Dutch landscape where I often took walks with my kids or anyway with very frequent encounters of middle-class people.

As in my dreams I got in the habit of starting with “I am”, in my thoughts I often start with “and” as if the various aphorisms I formulate are chained to one another. In reality the very fact that there is not a moment of silence between them as there is when I walk can be rather overwhelming. Those who venture to listen to them should therefore pause if they wish to make sense of my meaning-making. Otherwise this work is very much like shotgun but even in this uninterrupted stream of consecutive thoughts a listener could gather an extra meaning I perhaps did not intend but is of a particular significance for him or her. On the other hand it is very likely that if a pedant scholar or a judge takes one of my thoughts out of this stream only to build a case against me I can easily be convicted. The fact is that social media people express their one or two hundred character long message thinking about their little crowd of followers. So these people may even just shout whatever comes to their head and are unable to control their nerves and may get in trouble for what they “tweet”.

Now these social media birds are birds in a cage tweeting to other birds and making a great noise which could be conceived as the noise of the jungle but is in fact quite disarticulated. Moreover the tweet is typed down and it involves a different cerebral activity than the activity I do covering miles on foot exposing myself to nature and in so doing using my own nature to come out with a maxim that is meant to synthesize my thinking. In reality then as in all my other works I do not censor myself and I really try to listen to myself without projecting the reaction that other people will have in hearing whatever I have to say simply because I do not have such kind of direct connection with any public and the possibility that anyone will stumble on a particular through is quite remote. What I mean to say is that not only do I produce open data for everyone to look at but I am myself open, I do not mask my feelings or thoughts but I just get them out. I imagine that instead the majority of people especially when they have a career ought to ponder very carefully what their claim is so as to be inline with the role that has been assigned to them. In other words these people are wearing a uniform, a mask, they are not themselves. They are the professor acting as the professor and

the scientist as the scientist with all their luggage of bullshit they convey only so as to enforce in people their authority.

With me this is drastically different. Professionally speaking I am a housewife taking care of my children, preparing food and cleaning the house and in so doing also cultivate and enrich myself and my life project. I fulfill my natural task and I don't wear nor do I want to wear any mask. My level of persuasiveness is equal to zero. I am a man without expectations, not even when it comes to my children or my rights. I just live and when it is time to go I go. I am not sure now what is more valuable. If the very polished and persuasive thinking of all these network of people, whom, no matter how intelligent, only compete with outsmarting one another for the sake of their careers and reputations or it is of more value just a record of whatever a person has actually been thinking about in total freedom and with nothing to lose.

Of course many of my thoughts can be tedious and of course as I have been formulating them and recording them for several decades I developed a skill for it. It is also true however that some of the insights I had are certainly worth any of the maxims so much waved for the sake of one or another ideology. In reality however my thinking cannot be instrumentalized for the simple reason that it is deeply anti-authoritarian as deeply anti-authoritarian is the thinking of any wandering philosopher. Of course Jesus was an exception and in all his anti-authoritarianism a highly authoritarian establishment was created and it is still created but it is also true that Jesus never recorded a thing and he had his disciples doing that out of memory, perhaps because we cannot be sure of that either. So in this context I present a stream of thoughts along with other streams and thanks to this any attempt of simplification is just in vane.

There is a complexity and it ought to be kept as such even if many of my aphorisms are straightforward and could be easily misinterpreted or are simply shortcomings due to the fact that I am under some pressure such as I am approaching a group of people and I am in a hurry to record. In all effects my task is not that of making aphorisms as a wise man would do but my task is about making a record of the thoughts that came to my head. This is substantially different. It is honest work and in this I am not trying to deviate from my objective to be more aligned with a more conventional and mainstream way of thinking in which my

tones and my words and my topics ought to be carefully softened. I am simply not up to date with all that incredible sophistication which is in my view simply what the new authorities are imposing on people. Interestingly during the anarchist revolution in Catalonia not only ranks were removed but also all the many pronouns and ways to address one another. Every week there seems to be a new order by the authorities to begin referring this as to that and to add this or that pronoun for this or that group of people. Only a robot can keep track of all the new impositions and only an artificial intelligence upgraded with them can safely produce content without upsetting the new authorities. Even the young Nihilist Russians underwent a process of giving up all aristocratic formalities. Now it is going the other way but I keep faith to my free nature and spirit.