

White people exploited black people to work on their plantations. Equally black people exploited golden people, the hunter-gatherers to work on their plantations but these latter people had the forest they could run to. On board of the ship of civilization there is no longer any forest to get back to and if there is it is highly regulated forest kept pristine to provide some fresh air and leisure to the exploiters. How is it possible then to regain this wilderness? How is it possible to regain this freedom, the right to live in nature? If there is a mainstream history it is the history of the domination of the power-structure that emerged with civilization of nature. Presently it is imperative to reverse this domination since right this domination is suffocating the environment and suffocating humanity. Everywhere the ship-civilization puts its tentacles life is stripped off and the magic ability of nature to regenerate itself is killed.

Organizations that try to actively play a role against the detrimental effects of the megamachine running the ship too often hands more power to the ship. For some time it may operate itself to safeguard nature, excluding all humans therein but within one or two legislations this nature only turns out to be the perfect reservoir to feed the ship because the ship and its maintenance comes at the forefront. Ultimately only single individuals can recreate the missing forest and this forest is the one they can fully grow starting from their own human nature. Having this fully grown forest provides the possibility to be like a pygmy, when one is exploited on can run to it and avoid exploitation, avoid to become yet another villager of the global village initiated by the ship-civilization. Avoiding to become a citizen of the ship is not a little deed. A citizen of the ship is one who has to go through a ritual of initiation and grows his prejudices and superstitions and worst of all, his or her unconditioned devotion and blind faith to the ship and its power-structure. Like the pygmy-enslaving black people with all their hierarchies and dogmas and superstitions, and like the black-people enslaving white people with their mainstream religion and thirst to totally dominate nature with the science aided power, citizens of the ship are non-humans executing an agenda only there to maintain a hierarchy of exploitation.

Now people like arkists who opt to stop contributing to the ship and its agenda and actively invest in the making of lifeboats to escape the ship and return to the land, are like the cynics of the empire. They are as cynical as the pygmies were of their neighbor black villagers. Yet since there is not anymore any tree to protect them from the scorching sun of power, arkists need their barrel like Diogenes. Inside this barrel, in their lifeboat arkists have found the antidote to power. This barrel used to contain wine, the very narcotic used so as to accept the new regime of exploitation that agriculture brought forward. Now it

contains seeds of to regrow the wilderness in place of the vineyards that have for so long enabled armies of humans to kill one another or just get over the miseries of civilization. Arkists here can be easily mistaken for bumps who do not seek the comfort of a home. If all other citizens on the ship strive to have and improve their bourgeois dwelling, arkists are just happy with whatever they can find and just make sure it is comfortable enough not for themselves but for the purpose of building their lifeboats.

The idea that the primordial forest can grow again in an organized fashion is therefore misleading. Each individual already in fact retains the power to grow into a full-fledged nature. He or she already has within him or her the seed to grow. Certainly the ship with all its apparatus makes sure that this growth does not occur and that each individual is kept "civilized" like a perfect crop without any anomaly. Anomalies in this respect is really what everyone should pursue. What is considered bad by the system is in fact only the type of non-domesticated nature is unable to handle. As the environment human nature also is fully domesticated from above. Self-domestication in this respect is in fact the way to pursue in order to spark the wilderness from within. Once this process is initiated there is nothing to stop it but a common mistake and that is that of trying to gain some recognition from it. The moment one tries to gain some sort of recognition from the development of his or her "anomalous" or rather non-standardized nature it is the moment the standardizer, the ship places it in the actual container in which these anomalies ought to be treated. Because of this mistake the opportunity of recovering the human forest is continuously jeopardized.

Hence the importance of arkism as a philosophy that puts the idea of building the lifeboat to evacuate from the ship of power in the forefront. There are already too many signs that the ship is leading to the total annihilation of humans and the environment not to understand the need of arks, containers in which life is temporarily regenerated in order to break loose back on the land, outside the container of a ship that the more it gets impermeable to the increasingly erratic nature it is subduing, the more it shows signs of cracking. Right through these cracks the arkists lifeboats will naturally slip out only to find a wasteland of planet that has underwent decades of ruthless exploitation. The question or rather the dilemma then will be how much the new humans of the new world will want to rehearse the dreadful history of civilization by getting back to a sedentary type of life with their plantations and domination of nature or will want to consider going along with nature, moving around, seconding her and being grateful of the resources that with time she will be able to offer them. In principle arkists, in their attempt to make lifeboats are already used to a non-exploiting type of approach to life, hunting and gathering what there is to hunt and gather for the sake of life itself, moving with their bodies within the limiting

architecture of the ship and finding much movement and regeneration right in their barrels of ecology boosting lifeboats.