Rather than talking about outsiders as compulsive weirdos at the edge of society doing their maniac work one ought to conceive the ship on which society is relegated as the maniac creation and the work of outsiders as the lifeboat to escape it. From a primitivist perspective these outsiders,m these arkists building their arks are in fact radical primivitists, super hunter-gatherers who more or less consciously wish to recreate the forest civilization has erased. It is clear by now that already their ark-lifeboats are by themselves a recreation of the primordial forest. It is equally clear then that these super hunter-gatherers, these arkists are not environmentalists trying to reform the system so as to become more sustainable; they use what they have at their disposal to conceive their human ecologies. They are then scavengers not complying with the system. If they comply like pygmies forced to work the plantation of the black neighbors they die of sunstroke. The life of these super pygmies is all in attempting to reconceive the forest beginning with their own nature.

Like pygmies arkists do not have the brain of an engineer but with their hands they are able to conceive ingenious traps, the rafts in which life is reconceived, a life that would otherwise deteriorate under the powerful light of the sun god of science on which the megamachine of the ship-civilization is built. Arkists' lifeboats are then the trees, the little oasis in which life is maintained under a tougher and tougher regime of desertification. Meanings are the potential of life itself is not merely preserved but it is constantly renewed. In this respect arkists, as radical primitivists wanting to regenerate the primordial forest starting with their own selves, they are much aware of all the attitudes promoted on board of the ship that hinders such a regeneration. This awareness is by far not about being conservative in disapproving of all the sort of liberties that the ship-civilization is tolerating. It is an awareness of the fact that this tolerance is rather a promotion of liberties that turn humans on board of the ship more dull and inclined to accept a process in which they become fully dependent to the ship, a ship not only providing them with services but also with the actual narcotics in order to withstand its regime.

In this sense the political fight against narcotics is not a fight about eliminating narcotics but a fight about what type of narcotics should be facilitated. Obviously the political right promotes those narcotics and those liberties that promotes the ship to become a battleship and the political left promotes those narcotics and liberties that lead the ship to become a spaceship. Indigenous people need no such regimented exposure to narcotics and liberties, he or she is free to build his or her consciousness according to only one agenda and that is the agenda of nature alone. Arkists like indigenous people are in this sense aware of the degrading agenda actuated by the ship and just follow their

agenda that is by far not an egoist one but comply with the full and unconditional growth of their own nature. They keep on the edge of the ship-civilization as they understand that in the first place it is detrimental to the environment and secondly it is numbing, numbing because it enforces people to just follow its agenda, the agenda of finishing off all natural resources and either compete for the last ones to death or set out in space and live off an immaterial and sterile and inorganic life. Either way the ship destiny is to turn the earth in yet another rock in space and turn the ship itself in yet another meteorite.

It is the task of individuals without any compliance from the ship and its istitutions to scavenge life provoke some oasis, some living ecologies in the desert the ship-civilization is living behind. In this hunter-gatherers ought to be the primary example but not in the way that anarcho-primitivists approach it trying to literally becoming hunter-gatherers living in a pristine forest but by hunting and gathering while on board of the ship of civilization, persistently and almost compulsively gathering meanings and bringing them back to life within the lifeboat incubator. This process is very much a return of the type kabbalistic knowledge production dating prior to the scientific enlightenment. The humanists of the middle age where concerned with generating meanings rather than paralyzing them so as they can be vivisected and knowledge can be extracted from it that will in turn enforce the power-structure. This process, the scientific one has lead to dreadful consequences. It indeed enabled humans to dominate over nature but equally such a sudden concentration of power has turned the resulting nation-states to commit the worst of crimes towards one another and towards the environment.

Now that the nation-states have progressed in completely cutting themselves out from nature, they are literally ships that not only keep their population numbed so as to avoid any mutiny or excited so as to fight against other ships; it also numbs and excites the natural world around them so as to get whatever resources they necessitate. While these nation-ships then always use progress to brand themselves, regression is inexorably perpetrated. It follows that the only real progress is just going back and not forward. This going back once again does not mean a being casted back into the stone age but a reconfiguration of society in a more organic formation that is not overseen by any powerstructure, that is not there to dominate nature but to live with her, live off of her and she was indeed the mother of all humans. Now arkists adopt this very attitude while on board of the ship but rather than being parasites of this enormous and deadly parasite they make sure the resources they scavenge are used to regenerate nature and this regeneration begins with their very human nature with the consciousness primitive people had so very developed in comparison with the short-sighted middle-class mentality of the too obedient ship-citizens who are drawn to think they are the most free and evolved of all.