



Fig.241 Illustration showing a robotic female rescuing refugees from third world countries and feeding them with her artificial milk and in the meantime also castrating them and depriving them of the possibility to form back their organic societies after the statehood-based model of the ship has been exported there and as a result they had to escape its formation. Rather than wanting to be on board of the first class and hyper modern and automated and denaturalizing ship arkists represent the counter-movement of wanting to get off of it ready with their lifeboats to start a whole new and ecological humanity without any suffocating authority but the regenerative one only nature can provide.

OUTCAST 01

There is nothing literal about the building of an arkist lifeboat. There is nothing divine either. On board of the ship representing the industrial society nature has no chance of surviving, no chance of taking the upper hand. The nature a passenger can perceive is the nature he or she sees through the thick glass of the porthole; no matter how it is enhanced with lights and zooming features, a direct contact with nature is impossible. Now the idea of rescuing refugees and bringing them on board of the most modern ship is in itself a double-sided act. On one hand their lives are rescued from possible persecutions yet on the other by entering the system of the ship their human nature gets eradicated; all that is left to them is to become dedicated consumers and climb the ship hierarchy.

Within a global scenario then we have poor nations

attempting to become modern-states in the form of highly technological ships and in the process much of the organic societies of such nations are disrupted. The answer of the ships that have made it to become fully modern and efficient is to try as much as politics find it convenient to lay a hand to the members of these disrupted societies incorporating them into their own inorganic society. Arkism recognizes that the underlying problem here is that the existence of modern ships forces every nation of the planet to become a modern ship; better to be an independent ship than a colony. In this global struggle to transform a nation into a ship there is only one insurmountable issue and that is that already to sustain a bunch of ships the whole of the natural world is struggling. By turning all of the world's nature into fully modernized and automated ships the burden would be so extreme that the environment would be condemned to a quick death and the whole of humanity with its ship-civilization with it.

If what is left of organic societies in the so called third-world countries is doomed to be assassinated by the attempt of these countries to become modern ship enterprises, it is on board of already modernized ship that a counter movement can rise, a movement claiming the recovery of organic societies as the only manner in which ecological life on the planet can be restored. This movement is arkism and it is starkly opposed to leftism and rightism in that it conceives in these two tendencies an authoritarian drive to maintain the modern ship. There is very little difference in the end in trying to maintain the megamachine of the ship in a leftist or in a rightist connotation. The first seek for more multiculturalism and fair yet still centralized distribution of the wealth while the second seek for a monocultural and nationalistic approach claiming that who is in in the ship is in and who is out is out. arkists want to make it out but have no way to do so, no where to disclose their program for a free and organic society in a global scenario that is all caught up in the struggle of transforming the whole planet in a battleground of aligning and diverging flotillas.

Arkism cannot in any way sympathize with leftists and their program to be more inclusive of minorities on board of a hierarchical ship that is not only detached from nature but also detaches the very human nature left within individuals. On the other hand arkists sympathize with minority and encourage them to keep as such, to attempt to resist as much as possible the process of centralization and to as much as possible maintain

their connection with the environment without giving in all the promises and shortcuts with which the ship tries to elude them in being part of their administration. The point in human history has however been reached in which no such minorities are left. Only reminiscences of these fully autonomous and self-sufficient minorities are to be found but even then, having sold their soul to their ship the result is people who used to be completely free and able to survive in the environment and be fully satisfied with their existences with people that are miserable and their only misery can be only kept quiet with whatever sedative the ship distribute and with eventually the idea of getting rich and powerful and come to govern others, turning them even more miserable.

Certainly the solution is not to be found in giving a voice to these minorities turning them de facto into authorities of the ship. The solution lies in constituting a counter-movement insisting on the unquestionable necessity for humans to be able to gradually reintegrate with the natural environment and with it form an organic society that is completely detached from the ship and its regime of disruptive and radioactive exploitation. As the voice of arkists will ever be heard and as the tendency to resolve the environmental catastrophes that the ship civilization is unleashing is to give more authority to the ship captains, the one concrete thing that arkist can do is to stop complying with any of these captains and become most passive within the ship institutions while in fact becoming very active in reactivating their own humanity, in becoming fully aware of themselves and by so doing in getting ready to get off the ship and when the inevitable shipwreck will happen, loose no time in remaking society organic prior new forms of artificial hierarchies are constituted again.