



Fig.230 Illustration showing how toil on board of the ship-society could be represented with on one side an individual using himself up in the attempt to keep and climb his social position serving the ship and its hierarchical structure and on the other side a rather opulent individual being served by the ship and its forms of automations like the little robots sustaining but also the very material and immaterial goods he consumes. In both cases a connection with any natural process is lacking making such an individual turn anxious and derailed.

### **NATURE 02**

Arkism is aware of the fallacy brought forward by the more environmental political agendas promoting a puritan approach that ultimately separates humans from the natural world. On the contrary arkism seeks to prepare arkists in not so much a “rewilding” of the environment but mainly in a bringing them back in touch with their nature and by doing so having them acting most spontaneously and free with nature at large, fusing these two natures without treating them as different kinds or without the progressivist approach of trying to separate them even more. Only by supplementing this fusion can, at due time, a new civilization be born in which a certain harmony and satisfaction can be established among humans and the environment.

In this going back to nature however a libertarian culture ought to be maintained so as to avoid the possibility for new forms of hierarchy to take place again. It can be disputed whether tribes

imposed hierarchies based on gender and age and whatever other factors. Certainly the spreading of monotheistic cultures was a key factor in propagating hierarchy in an otherwise egalitarian formation of a tribe. Certainly in the history of humanity there have been plenty of very successful examples of civilizations based on communal living where neither people dominated other people nor people dominated the environment but there was a more peaceful coexistence until new authoritarian forms of living were enforced by other conquering tribes. There is historical evidence from the neolithic age but without going too far, already in many parts of Europe and North America a thriving coexistence with other people and the environment was well established up until industrialization and the nation-state and its legislation were imposed.

The question then is not how feasible this form of coexistence is but rather the question is how it can be perpetrated again with an ever more powerful and established authoritarian governance imposed on all existing human subjects confined in ship-life states that have forever separate them from the actual land, the nature where their ancestors had to some degree lived if not in harmony with themselves in harmony with nature. The more a centrally organized force has come from the outside and has run over the myriad of cultures the planet was made of, the more these religious and political ideologies have completely broken up their emergence. The more technology has become a powerful medium of communication, the more system of beliefs can be divulged from above and the less cultures can emerge and enrich and nourish humanity.

Only by keeping in touch with their human nature and relating it to their surroundings can arkists make sure that at least they don't get annihilated by the mainstream. Arkism thus is but the preparation to a future step, a step in which self-governance can be performed and human culture can re-emerge. Arkism, literally the building of a lifeboat is but the necessary training one ought to undergo in order to reconnect to his or her human nature and eventually be able, when the opportunity will come to reconnect to the large natural environment by now contemporary individuals are increasingly cut out from. It is only in practices of reactivations like that proposed by arkism that an ecological path can be recovered. By now the crew on board of the ship is completely overtaken by unnecessary habits they do not wish to let go to. The daily sacrifice the members of the crew do to earn

their living are in themselves a waste of resources aiming at enforcing their position in the hierarchical system of the ship and compete to maintain a dominance over others. If it is not a dominance over others what members of the crew and the corporations they belong aim at is to maintain a dependence of the other members of the crew over the services they provide.

These services are not in themselves necessary, they are surplus services provided to crew in order to withstand the increasing sense of desperation and anxiety the belonging to the ship system and the separation from nature entails. Yet these services become ever more sophisticated and addicting chaining the crew to the ship, a ship that no longer needs to lock up its subjects because they are already mentally and biologically locked up by the very dependencies they have got used to being born and raised on the ship. Arkism in this sense is foremost a process of independence not only in the literal strict sense of developing an autonomy parallel to that of the ship. It is an independence at the broader level enabling arkists to get gradually rid of all the too many unnecessary dependencies they get provided with by the ship and its corporations.

The arkist process of getting independent is not per se a process of turning into a puritan being ready in this sense to re-enter the puritan environment of a natural state. It is rather a process that replaces the ship addictions humans got so used of with meanings that the very arkist can generate in accordance with his or her nature. So it is not here a matter of pointing out vices and virtues but a matter of bringing culture back to the people. It would be equally terrible to think that all culture should be based on a sort of communist-like propaganda exalting the people and forms of communal living from yet another type of centralized system. What arkists instead propose is literally the growth of their own culture starting with their own selves and the interaction with their neighbors and their local environments. Since by now on board of the ship there is really no local environment it is the lifeboat the prop with which arkists are able to at least develop their natural cultures and get fully ready to get off the ship and start a whole new egalitarian and ecological living. With all the crew getting increasingly astray and derailed from their confinement to the ship and their consequent separation from the natural world, arkists are those retaining the common sense which, once the situation will degenerate even further, can eventually lead the way to a new beginning.