

INDIVIDUALISM 10

And only by going deep enough any sound individual is to reach the conclusion that he or she is hindered from fully manifesting his or her nature. This great hindrance comes from the system detaining power over everything and everyone, a system ultimately only worrying to feed and enforce itself at the expenses of everything and everyone. It is therefore not an act of selfish to want to detach from such a regime of dominance and pursue one's own nature. This is, in an arkist way of reasoning, the necessary precondition to address the very imminent catastrophe affecting not only humanity but the entire planet. In the way nation-states have colonized the latter and in the way they have constituted themselves as ships fully exploiting in the natural landscape while forcing humanity on board, nothing really can be undone but by breaking such vicious dependence. Now it would be utterly impossible to go literal about attempting to sabotage the machine, the coercive forces in place to seal absolute power to the ship will simply annihilate any such attempt. In the regime of absolute control enforced by the ship individualism becomes the very rupture, an individualism that is not just a frivolous attempt to live a life of caprices and desires but an individualism that comes as a quest to re-establish contact with nature.

In other words humans on board of the ship are domesticated and taught to maintain a relation to power. Power assesses them, power rewards them and all their effort goes in climbing up the pyramid. But this is not what they would do by nature, this is not a natural state in the least but just an artificial setup making people fight with one another to gain more power and making power systems themselves to fight for more power. Individualism in this sense ought not to be the irresponsible attitude of those who have achieved a certain power status and have the luxury no longer to care about their social and natural surroundings. Individualism is about rejecting power altogether, rejecting any of its benefits so as to fully reconnect to nature and become one of her catalysts. The issue in this process the dominance of the ship is such that never a real full manifestation of human nature can emerge but it will always be oppressed and mutilated and normalized by the ship-governance. It is here that arkism becomes relevant as a tactic to green-house individuality within the green-house of the ship.

Now certainly the ship is a giant green-house, a stratified one positioning humans in a lower or higher administrative role. Within this artificial setup the only substance that is left in the cultivated humans is just a lust for power and all its derivative excessive neuroticisms. The making of a lifeboat within the ship somehow creates a blind spot which the ship itself is unable to detect. In such a shell humans are no longer cultivated but they cultivate themselves and by cultivating themselves they do not empower their selfishness as all other power-driven individuals growing out off power itself but they empower their relation with nature to such extent that they are fully ready to be part of her even though they are still captives of the ship and its increasing regimentation of life. Lifeboats then become oasis of life that are not just meant to protect it but above all they are meant to invert the trend which is by now desertifying every aspect of life whether inside or outside the ship. It is therefore necessary to desert the system in order to hinder its desertifying effects, in order to create small and functional and organic ecosystems ready to strike back and regain the lost ground, ready to referment it, to spread out all the biodiversity and nourishment not from the bottom to the top but simply horizontally from the very small local reality in which the lifeboat happens to have been conceived.

Arkists in this sense apply foquismo not as a guerrilla warfare tactic but a tactic of insisting in the empowering of their own human nature which with the lifeboat gets extended into an actual physical locality. The ecosystem is there, it is a well functioning one and can at any given moment burst out and regain the territory of life over the territory of total death the ship keeps on generating. Now too many people live in the believe that life on earth is degenrating because ships have been too much this or that and there is the need for the ship to move into a different direction altogether. The sentiment that it is the ship-civilization in a first place to have deteriorated life has almost become taboo and even where it is taken under consideration it is immediately dismissed as being naive and unattainable. But this is a great lack of imagination and above all a very conformist attitude which contributing to a great downfall as any centralised system as always been experiencing. In this respect it is essential to prepare into more organic formations which can only beginning with each individual regaining his or her full character meaning that he or she should not just simply let go to put up whatever identity-mask preconfigured by the ship to stage a sort of dynamic within it

made of different polarities acting against one another so as to keep humans in motion under its supervision.

Arkists need in the first place to get rid of any such masks and truly find their true character listening and grasping what their nature have to offer them. Now in a natural setting this would be an effortless commitment but within the artificial compartments of the ship and under its regime educating people to just relate vertically to its absolute power effort is needed to both switch this relation back to nature but also to withstand all the consequences that this switching inevitably brings about. Only in this manner can absolute power be defied and the preparation for a new and independent and sustainable life on earth begin.