



Fig.158 Illustration showing a pervert-like man opening his raincoat and letting the dove symbolizing the holy spirit out. As long as humans keep on maintaining a relationship with a celestial god high up in the sky, power will keep on creeping in society. Only re-establishing an horizontal relation with the imminent surrounding can also a more egalitarian and ecological society be re-establish that is not just a free society where everything is licit but is intended to revert the relationship that are now all pointing at the hierarchical top rather than at the natural bottom. In this sense also the evolutionary thought of Gioacchino da Fiore in thinking that there is going to be a less patriarchal and less authoritarian but fully free age of the spirit may divert the understanding that individuals ought to consolidate their roots with their own nature and liberate themselves from there and with her alone manifest their full individuality not as uprooted souls going astray but as well rooted appendixes of nature with their fully matured beauty finding their place in the ecosystem of the cosmos.

INDIVIDUALISM 02

What is of the individual under centralized predatory governances who has deprived him and her in the first place of his and her local culture and his and her ability to live up the hundred of thousands of years old know-how and sensibility his or her ancestors crafted and maintained through the almost entirety of human history? History, the little period that is called since the origin of authority, is being a repetitive succession of organized crimes to enforce centralization, meaning to enforce what is most unnatural, uproot humanity from nature and turn its

root upside down making it totally dependent on the centralized system. This process is by now almost entirely completed and with the so-called scientific revolution onward it is now a process that the authoritarian regimes is expanding on the whole natural world. Every single element of nature is neutralized and turned unmistakably into an element of power.

By now the natural world is under the complete control of the ship-civilization with all its compartments, turning life into scientific material, turning the massive exploitation of the power-greedy ship into a fully monitored process that can be easily and conveniently sedated when the obvious and undesired side-effects turn up. Arkism is a movement wanting to turn back to the original state of both humanity and the natural world. It wishes to re-root and regain a common sense, a common horizon and a peaceful coexistence of the ecosystem so jeopardized and sabotaged by power. In this sense arkism sees power as a terrible eruption in the natural course of the life of our planet. Since this power was conceived by humans it can either collapse with all the very dangerous implications that this collapsing could cause or it could be undone by seeking to restore the direct relationship that human communities had with nature. All relationships by now are with power alone. Even if nature is left, it is left in a very limited and defined confinement in which anyone and any creature is anyway in the need to deal with its guardian, the ship-state.

To this end it is ridiculous to even think of conceiving little wild spots of nature where humans are not to intervene. These little spots are in fact but prisons of power as much as an individual is a prison of power even if he or she is free to do as he or she likes within his or her allocated dwelling. The reason for it is that being limited into allocated environments natural beings cannot diffuse and progress. No matter how extended these environments are, there is always going to be a limit and this limit, this perimeter is set by power. All the possible diffusion of nature beyond these limits is immediately truncated and natural beings are forced to keep their positions and die out without any spontaneous interaction. The result of this is a total psychosis which comes to alter nature. Under the yoke of power nature is de facto an altered being whether it is or it is not directly exploited. In this dreadful scenario it is up to humans then to make the effort to undo power.

How can the undoing of power be achieved? How can the natural state be recovered? In the first place it is essential for arkists to reject power altogether. If anarchists have had the tendency to go frontally against it giving authorities the excuse to gain more authority, arkists go for a minimum compliance with the system, just so as not to run into troubles but then put all their energy and effort in restoring their nature. His restoration is seemingly a capitalist enterprise in that arkists like other individuals on board of the ship are also accumulators of values. This accumulation however is not the endless amassing of credits to climb up and secure a position within the pyramidal structure of power but it is on the contrary the stowing of skills and meanings that are so needed to make it off the system and begin a new life away from it and back in nature. The two aspirations are completely opposite to one another, people on board of the ship aim at ascending up to its ivory-towers collecting more and more credits and competing with one another to emerge while arkists voluntarily aim to submerge themselves. Now the question would be who is committing suicide. For the power greedy individuals arkists are suicidal since they renounce their carrerr but arkists just simply conceive the whole ship enterprise as not suicidal for the human species but also as a crime against the whole natural world which can eventually turn into a total ecocide.

With these parameters it is possible to unveil the whole hierarchical structure enforced on society. There are those who aspire to climb power and those who aspire to get back to nature. These are the movements and any environmentalist who wishes to obtain power so as to impose environmental policies is just another instigator of power. The other question that arises here is who is more naive, the nature-lovers seeking power to protect nature or the arkists who unconditionally want to get back to it? Anarchism has always been clear of the fact that power corrupts and absolute power corrupts absolutely. If one is not to agree that power corrupts he or she can certainly agree that power, no matter how just it is attempted to be exerted, is always a cause of injustices. By making a priority to solve a bunch of issues it creates thousands more. Similarly if nature-lovers would gain power much injustice could be done for example depriving humans their possibility to interact with nature, banning them altogether from nature so as nature can turn wild and pure again while other authorities in the meantime make plans to invade and abuse such idealists countries with such idealists nature-loving

principles. If there is not a common and conscious movement of going back to nature and leave power and its hierarchy and centralization behind there is no hope for the human species and the planet to be saved from its suicidal mission.

Hence the need for lifeboats, for a conscious preparation of the vehicles which are all about making it off the ship-civilization and recover the traits that were characteristics of humans before they “embarked” with experimenting with power. Now arkism is not a Giocchino da Fiore inspired movement believing that after the age of the father and that of the son there is going to be an age of the holy spirit in which everything is licit. Arkists simply think that power was just a small parenthesis in the history of humanity and that the brackets ought to be closed for good, that power that has the tendency to limit nature ought to be itself limited and that the counterforce to power should be going back to nature because this is the state in which humans have almost entirely lived the whole of their existences and this state, the state of nature is fully inscribed in their genes despite the small parenthesis in being forced to take part in the construction of power. Power ought to be seen only as just a nightmare in the history of humanity and the very tools of power such as writing and recording and keeping track can also be used to undo power and create the lifeboats to disembark it, to recover our full individuality as creative and wonderful beings, not as a standardized and gray army of whatever ideology seeking to affirm themselves in the realms of power.

In this sense arkism is not an ideology, or is not idealistic; it is simply conscious of the fact that power and the ship-civilization it has resulted into, it is the most atrocious state in which nature has been reverted into. Individualism in this sense is not the juvenile attempt to try to sabotage such a formidable anti-nature system but it is the full restoration of the relationship in which individuals can have not always focused on gaining power but in focusing on gaining and maintaining their nature. The drive to more capital then in arkist terms is a drive to gain more natural capital, to gain more organic matter opposing and eventually altering the gaining of the toxic capital that so much paralyzes every aspect of life on earth.