



Fig.079 Illustration showing a pregnant angel flying out of a church that is in fact a missile projected to space. Any official institution is part of the ship and with the ship detached humans from the natural world. In this case the church is not projected to heaven. The angel goes back in fact to the natural world to live it with. It is a voluntary choice of the arkist who is certainly not like a lucifer being pushed down from heaven. Up to the inorganic and dead space goes in fact the devil loyal to the establishment believing he will find paradise there. The angel instead has conceived in his belly the seed for a regeneration of an organic life back on planet earth, a life that must not be once again controlled by any form of overarching power controlled from above such as the church but generally any official institution of the ship, whether commercial or academic and cultural.

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Humans are far from understanding that they are building not a society but a ship that is ripping them from the natural world, the very and only environment in which society can grow organically and in which society can evolve. Because they see the technological implementations achieved in building the ship, humans are tricked to think that this is what progress is about. From an anthropological point of view it is instead evident that humans on board of the ship are undergoing a cultural devolution, that their very existence is becoming generally more and more banal and subjected to total dissipation. While the body

of the ship shows power and strength and order, the human soul shows an unbearable anxiety. To deal with this anxiety single humans on board of the ship can undergo the treatment that its very scientists prescribe to them or they can try to deal with such anxiety by complying to other ready-made solutions such as doing yoga or becoming Buddhists or following some new age guru. They can also just become more disciplined and through themselves entirely into sports, the mass-rituals that the ship offers. Or for that matter they can embrace some form of fanaticism, worshiping some celebrity or a football team or even worse a political party and a mainstream ideology.

In some cases some individuals may in fact have the sensibility to break with any framework and try to pursue their own culture. It is up to their commitment to this autonomous operation that success lies. Now this autonomous framework is the arkist lifeboat, it is the mindfulness that naturally humans would be inclined to develop in a stateless society, especially in connection with the natural world. By subtracting themselves from the framework of the ship and all its frameworks in which it more or less coercively channels people into, arkists are able to create something other. This something else is a form of organic culture. Now if they were to produce culture under any given framework they would end up, if they are lucky and persistent, to fulfill one or another component of this framework. In other words they would have to undergo a process of minimization, of sterilization, of cleansing of any organic matter to be able to fulfill a very specialized role within any of the frameworks proposed by the ship. Any framework offered by the ship is in fact a clog of its power apparatus and it necessitates very clear components. Organic cultures on the other hand, like the cultures of primitive societies are highly complex and holistic. Similarly arkist in their operation of generating their arks and the content within it cannot just specialize on one particular task for the sake of matching what the system wants from them.

The production of any arkists is not that of artists who have to clean up their language and only execute one type of art with one type of medium and in one type of style for the rest of their careers so as to achieve glory in a very specific niche within a by now too sectorized cultural world. arkists ought to deal with the whole overflow of reality and have to be able to generate meanings from it and devise their own custom of rituals so as to initiate themselves to a new life, a life back to the natural

environment and off the hierarchical and highly centralized ship. This does not mean that arkists like Rinascimental figures are human-centric and find themselves at the center of the universe. This means that arkists acknowledge that humans can live harmoniously in nature as they have for the greatest part of their history. This means that arkists do not seek to depart from the planet into an increasingly more autonomous ship in which they are more and more turned into enslaved rowers. Yes they do long for a renaissance but the renaissance is not that of a whole new civilization out in the inorganic universe, it is renaissance back in nature, discarding the idea that the ship ought to be improved and get fully automated at all costs because right in this absurd mission the natural world is at stake.

Rather than wasting their time trying to protest against this unstoppable mindset of wanting a more and more advanced ship to captivate society within, rather than wasting their time trying to reform such a trend, arkists acknowledge that a ship has already being built and that humanity has been already and fully separated from the natural environment and that the natural environment is being by now fully exploited to the very last drop for the sake of maintaining the giant ship. arkists are those who agree that there is no other possibility left but that of building lifeboats to escape the ship. Obviously the ship does not provide any lifeboats because it claims to be the lifeboat which will guarantee the survival of society but really this survival is against the danger of other ships, it is against the predatory nature that any ship retains.

Thus it cannot be said that white men have been evil. It ought to be said that any human society of any color, once it adopts the ship, turns evil. From the beginning it is evil because it forces any of its subjects to comply with it by serving it and being educated according to its agenda. This very process is itself a brutal process of uprooting people from their local environments, of making their lives so impossible that ultimately it is just simply more convenient to leave the land and board the ship. The land is just taken care of by astronaut-like farmers with their giant panzer-tractors. Far from being indigenous these people are but soldiers executing the wishes of the ship like their industrialist counterparts. So it is then that the whole land is colonized as if under a most systematic and organized and violent exploitation leaving no longer the possibility for humans to be independent and truly ecological. Instead a whole new industry is invented to

make the ship and all its system of exploitation more efficient and green. arkists are those who do not buy this new narrative and not only logically have had enough of the ship-civilization and its rapid and systematic disruption of the natural balance. They simply understand that the only possible way for humans to develop into organic societies again is without the interference and interface of any government.

The arkist conviction that society can only thrive without any form of centralized bureaucracy is not an ideal, it is based on facts, it is based on understanding that humanity has almost always lived like that and that in such conditions of being self-reliant people weren't brute beasts but very evolved individuals with their highly sophisticated cultures and languages. Westerners to begin with only measured from a materialistic standpoint, judging their scarce utensils and rough costumes when in fact their sense of being and their knowledge was enormous especially compared to a feeble clerk specialized in whatever role on board of the ship. If organic society were egalitarian and evolved and ecological so are arkists in their attempt of building an autonomous vehicle to make it off the ship. The ship cannot assess arkists and arkists have absolutely no interest in wanting to be assessed by it and its drive to survive at all costs. In this respect the only type of education carried forward by any arkists ought to begin with deschooling themselves from all that the ship has inculcated them and only from there set forward to generate as much dirt as possible, a concentration of living potential that ought to depart the ship as a sick tree that is turning even sicker in its stubbornness not to let go.