



Fig.073 Illustration showing an individual lighting from his head a crown-like podium. This podium is the one the ship-society has placed on him and on any intelligent person so as to fully focus on the question about who should be authority rather than how modern society can work without any authority. In fact this crown-podium weighting on the head of the more intelligent people on board of the crew is like a chastity belt disabling them from thinking further on such relevant subject on how to fully return society to a more organic state that naturally also brings equality between humans and between humans and the natural world. To symbolize this under the podium-crown the individual finds a tree. His contribution towards an organic society is to in fact take care of such a tree and make sure that it can eventually pollinate with others.

EDIFICATION 01

Much time is wasted arguing who should be the authority. One part of the world wants to get rid of their white old patriarchs and another part hails their patriarchs and old on to their conservative set up. There seems to be a battle between conservatives and reformists when in fact both are pro-authority. The so-called reformists are also very conservative and could be simply labeled as neo-conservatives to differentiate them from the old-conservatives. The neo-conservatives do not wish in fact to eradicate power but have become rather sadistic in experimenting with new forms of power. Their only progressiveness lays in this form of experimentation but it is far from being radical in

attempting to get rid of the hierarchy and forms of domination characterizing society under the joke of the state, characterizing the modern crew on board of the ship in which the whole of society is now confined, whether this is neo-conservatives or old-school conservative.

Arkism in this respect is only picking up the track baton that libertarian movements have been passing down through the history of humanity ever since power structures have been imposed on organic societies. This baton always repeats the very same thing: “this is not how society should be and this hierarchical imposition is in fact detrimental”. In the evolution of hierarchical power structures from nation-states to ship-corporations the message contained in the baton has evolved into: “the centralizing powers are not only bad to society but also extremely bad for the natural environment”. Given that the crew on board of the ship has also lost any connection with the natural environment and with ways humans lived in ecologically and in an egalitarian fashion along with it this baton also has to incorporate the further message that “stateless societies are possible and have in fact always existed until the total take over of the ship-civilization”. Essentially then the message that arkism brings forward is that anyone can do without authority. This message is thousands of years old and can be already traced in the taoist wu-jun philosophy meaning literally without a leader.

In the apparently less authoritarian ship all the human intelligence is wasted not so much in thinking in this direction, how to return to an organic society without authorities and back to the natural world; intelligence is wasted in trying to think of a more fair way to subdivide aristocratic like titles especially among those who are or at least seems to be more vulnerable. As already warned by anarchists of the nineteenth century, no matter who is elected to become an authority he or she or they will always get corrupted and corrupt. It therefore seems a diversion to let the more intellectually keen part of the crew debate on topics of representation so as not to get to the core of the discussion which is getting rid of any form of hierarchy altogether, abolish any title, level all credits and credentials to power and just let society live of its own accord. The latter, letting society be seems to be the nightmare of anyone, a nightmare that can only lead humanity to total anarchy in the derogatory terms of the word.

If there is a violent and bad type of anarchy in places

where governments have failed it is because bands of criminals have not been allowed to begin with to sink back with their local environment and are either way too blinded in trying to gain the capital from the most wealthy people of the most wealthy ship who desperately need all sort of hallucinogenic drugs to keep up with their unnatural seizure of power. The step arkism overall emphasizes is in fact that of letting go to begin with to any form of authority and pursue one's own nature without any guidance but the one that the very nature suggests, using temporary guides in accordance to it and scorn any dogma and canon and even the fair scheme of authoritarian representation so carefully setup by the more liberal intellectuals of the more liberal ships. Opposing Plato's elitarian republic, perhaps the stoic Zeno was right in thinking of a society in which equality would only be achieved by folk who had undertaken such a path of edification.

Edification in arkist terms is represented by the building of a lifeboat, an ark that does not follow any manual or blueprint but it is literally the result of an exploration the arkist undertakes. Interestingly arkists navigates their own nature and through this inner navigation they are able to conceive the lifeboat which will eventually enable them to navigate outward, not as introvert individuals but as individuals who are well rooted within but very much aspire with their branches to set up an ecosystem in which the flowers they have been able to naturally blossom can pollinate with other flowers and turn into fruits and give way once again to an organic society. Now it is unlikely that if governments suddenly disappear individuals can automatically become autonomous and fair to one another and the environment. There is the need in fact for an apparatus and this apparatus can only be provided via self-edification. The more the crew looks at ready made ideologies and frameworks to cultivate themselves the more unlikely they are going to be able to turn organic once again. What arkism advocates for is literally a hyper local and human specific culture that can be ready at any time to break free from the total system of dominance perpetrated by the ship and from there connect to the natural world in order to develop along with it a society that is not just an artificial entity overimposed on the landscape but it is a total part of it, a part that it is not therefore kept apart but it is encourages to grow as a beautiful flower o which by now arkists can only conceive the seed, the lifeboat.