



Fig.034 Illustration showing what authority is like. Rather than the classic figure of the captain who is very competent in leading the ship, there is a greedy rich capitalist with his hands not on the helm but on the spoke handle he needs to operate a giant safebox. By now the ship-state is such a kind of safebox, it is property par excellence, it safeguard the state as the owner of a nation as well as its rich owners owning the establishment as well as the more middle-class owners. Under this deadlock mobility only occurs so as to guarantee that this unfair appropriation is maintained and is empowered.

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Humanity and the natural surroundings have been so destabilized that it is too likely that after the shipwreck and the collapse of the ship-civilization arkists will have to get ready to become the extreme opposite of archists. Archists are middle to upper class individuals whose obsession in life is to hold on to their properties and careers and consolidate them getting richer and more powerful and if not immortal. In other words archists are the most extreme form of sedentarism. Well it can be argue that on board of the nation-ship mobility is very much encouraged especially among the more upper class individuals but this mobility is all to ensure the stability and prosperity of yet another form of sedentary property, the ship itself or either way the

institutions that make it up and guarantee more or less directly its sustainment, its power.

In reality then if there is mobility on board of the ship or in between ships it is a mobility for the sake of the upscaled sedentarism ensuring small to medium to giant properties that can range from the villa of an individual who in order to keep it has to work for a company that in order to maintain its market ought to deal with other companies. Modern nomadism thus described is but a consolidation of this giant property scam, the appropriation of resources of few over many. The second type of modern nomadism is the exasperated one that all these property gatekeepers undergo feeling so sick about their daily routines, their cemented lives on board of such capitalist schemes. Those who partake in the system and profit from it gets indeed more securities but these securities are like a golden cage, it turns them slave of their own luxury and as a result they cannot settle but ought to keep on escaping either refurbishing endlessly their luxury seeking for more luxury and getting fully corrupted and/or traveling to distant destination, making it to exotic and tropical and semi wild environments where to recharge and purify only temporarily their corrupted souls.

In this vicious scheme inevitably who is to suffer immensely are the providers of this surplus luxury, literally the poorer mass and the environment, equally exploited to the bones for the sake of this hyper form of capitalism. Neither the proletarians nor the environment are left alone. They are in all possible ways enforced to contribute to the scheme. The proletarians especially are given the promise that one day they too can enjoy such blinding luxury. arkists are those who have woken up from this deadly scheme and are very likely in fact to have to become right the opposite of the hyper-sedentary bourgeois crew of the ship. They are very likely to have to become nomads, real nomads who have no real property but carry what they have with them and have to migrate and have to re-learn to second the natural environment especially after a few centuries of indiscriminate capitalism has turned it completely erratic. As they have seconded their nature on board of the ship so as to awaken their humanity and prepare for the shipwreck building their lifeboats, after the shipwreck they will have to second the environment and by doing so also contribute to its healing.

Any ideology suggesting that with the present ship-civilization in place humans can become so kind and

sustainable that the environment can get better is foolish naivety. The only scenario that the ship-civilization will try to actuate is to get in control of the very nature it is deadly harming. All the technological progression on the ship is aiming for this. Humanity also is fully derailed and deadly wounded by the ship-system and all its centralizing bureaucracy and as such the only feasible option is a fully automated administration where neither humans nor the environment have a possibility to self-recovery. Even so, the sophisticated technology that will be deployed to take care of nature will only solve old problems to create new and more complex ones. By subtracting themselves from this viciousness arkists recover the lost human virtue of being able to be with nature not as total dominators or rather parasites but just as highly mindful creatures that only take what they need to survive but in reality their pleasure or their nourishment is their very existence, all the profound meanings that a life seconding nature can provide and a taste of it they get already while on board of the ship, making their arks, stowing life-potential and by so doing reactivating their sense of being and awareness that is the premise to a spiritually rich life which does not need and even despise all the fake richness and luxury of the ship archists.

If archists store wealth and put all their capital and possessions in the safety boxes of their properties and if the ship do the same within the ship that is but the architectural evolution of a platform containing society so as to fully guarantee its property, arkists put living and organic meaning on their arks, they stow them not of dead content that enslave others and deteriorate the environment but of content that can in fact regenerate others and the environment. Each arkist him or herself becomes, via this process, the most fit to undertake a life off the ship and a life on a much squandered planet. Like nomads in all their humility they will get into learning again to respect it and celebrate it and in the first place build their more profound superstitions and rituals never again to grow into a powerhouse but always keep free without being appropriated or appropriating.