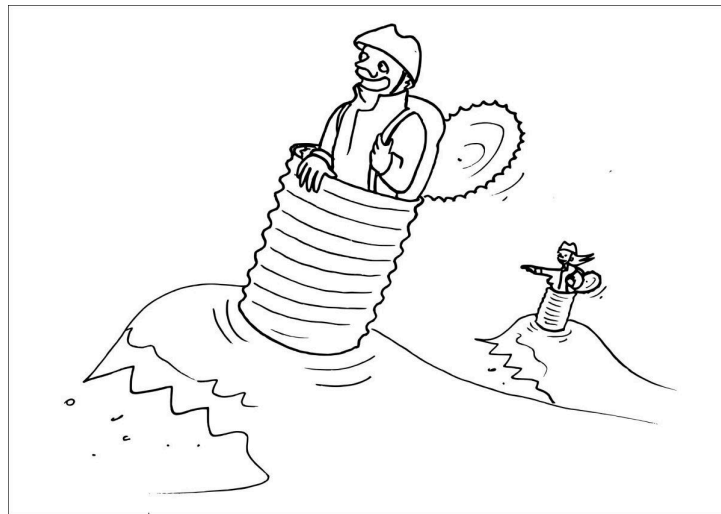
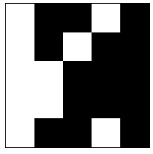
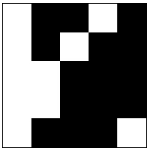


"beginning to introduce the concept of arkism after pondering about so many other names in past years such as the too religious tebahism and the more academically clean life-stowing and later the more politically charged anarcarkism finally settling for the more powerful concept of arkism which is based on the simple analogy of civilization being a ship and the arkists being those who keep at its margins to build ark-like lifeboats"



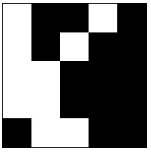
"detailing on arkism being the only option left to avoid to either be sedated by the ship and its mechanism or go directly against it and become part of its institutions such a prison or an academic department that has lost its critical edge also detailing on how the very writings on arkism have been conceived to fit the layout of an actual lifeboat still however suggesting that other arkists should just follow their own initiative in building lifeboats as their own nature and intuition dictates them"

## ESSAYS: MONTH #003

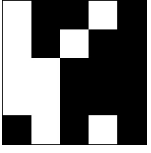


"reflecting about the ship civilization comparing it to ancient empires which also flattened out diversity but in which life could grow back again without having to deal with the radioactive contamination that the ship has perpetrated and also reflecting on how the very ships of the planet brand themselves as biodiverse while in fact only freezing diversity and disabling the possibility for it to grow"

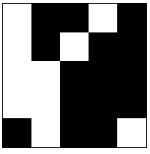
# ESSAYS: MONTH #004



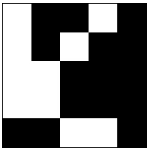
# ESSAYS: MONTH #005



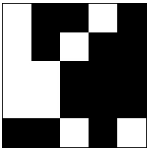
# ESSAYS: MONTH #006



# ESSAYS: MONTH #007

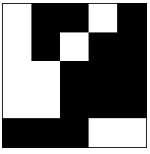


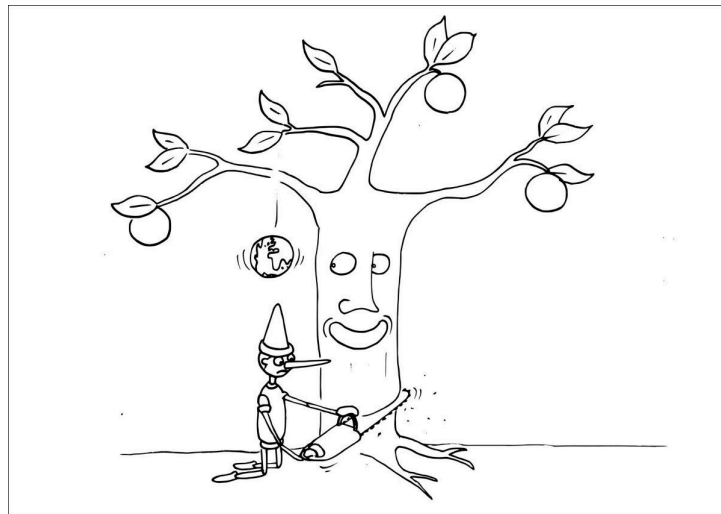
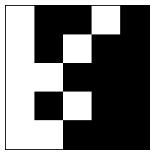
# ESSAYS: MONTH #008



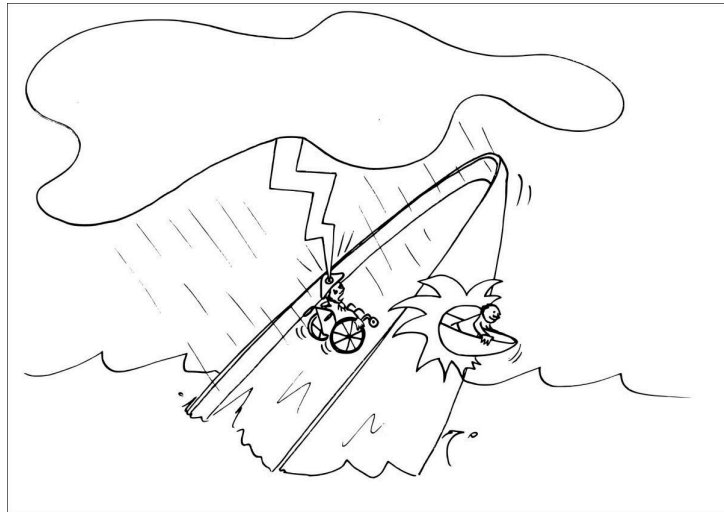
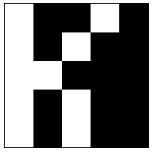


# ESSAYS: MONTH #009

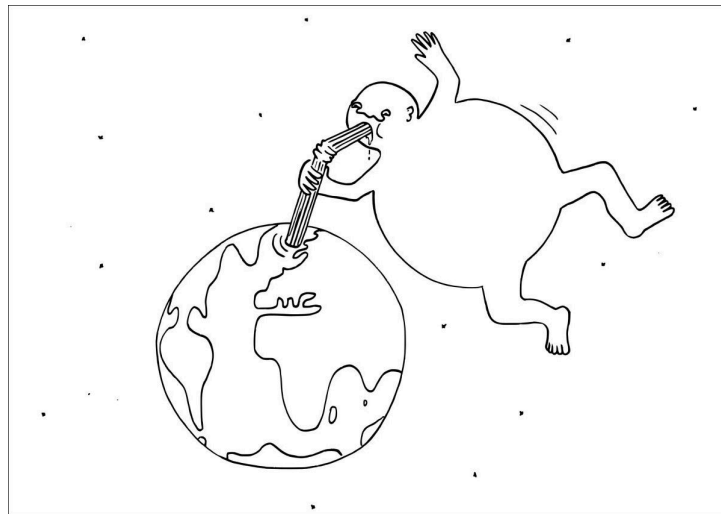
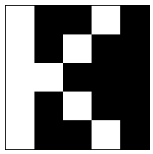




"framing arkism not as a social ecology as conceived by bookchin but rather as an individualist ecology through which in the first place it is the human nature of humans captivated on the ship to be reactivated claiming that without this first passage no ecological society can be ever conceived especially not on the sterile foundations of the ship and also reflecting on how all the deep ecology that won in separating humans from the environment went hand in hand with the capitalist interest of the hip authorities who made use of digital technology to more accurately do so and that in their confinement both the human crew and its authorities are growing mad and will eventually infringe the nature they sought to keep immaculated in the first place"

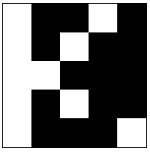


"making a point on how the nation state has transformed into a ship from where everything is controlled and in which everyone ought to live with the terrible consequences that this detachment from the natural world has for humans as well as for the environment also discussing on how every of the humans on board of the ship become in a way or another authoritarian under its hierarchy and therefore are like all captains who will not leave the ship during its inevitable sinking"

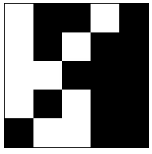


"departing from the once popular modernist vision of earth being a spaceship but coming down soon with the actual reality of the earth being a conglomerate of large private properties constituting nation-states that with has progressively the whole population on board of ships keeping the rest of the land fettered for exploitation later discussing how hardin's lifeboat ethics here do not apply given that the ships are all doomed to sink and consume all the resources only to later enable the ruling and capitalist class to escape to other planets with their private spaceships conceiving the lifeboats more that of the arkists attempting instead to get back to earth and give much motherly care to it and time to cure itself"

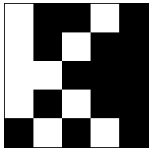
# ESSAYS: MONTH #013



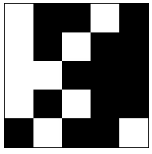
# ESSAYS: MONTH #014



# ESSAYS: MONTH #015

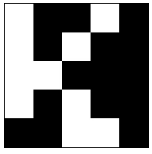


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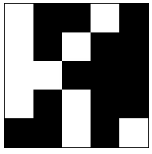




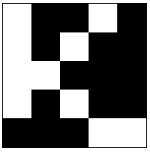
# ESSAYS: MONTH #017



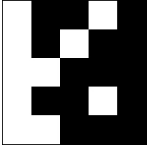
# ESSAYS: MONTH #018



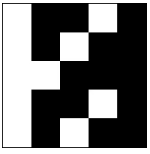
# ESSAYS: MONTH #019

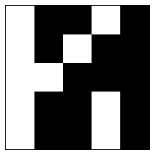


# ESSAYS: MONTH #020

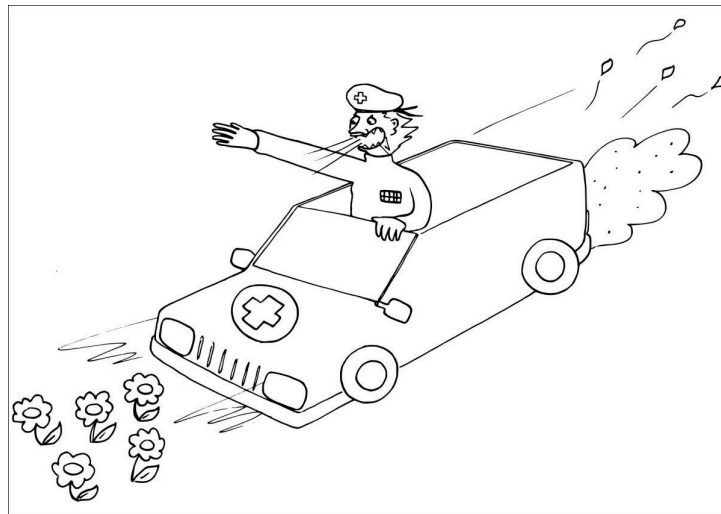
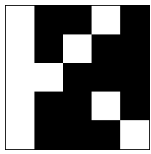


# ESSAYS: MONTH #021

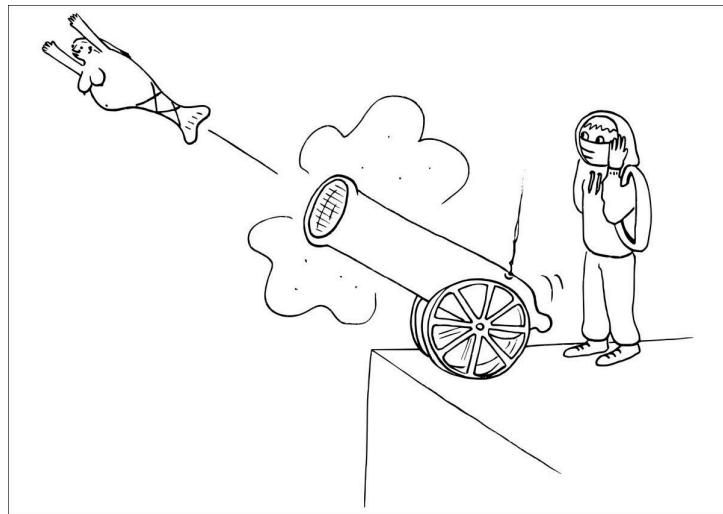
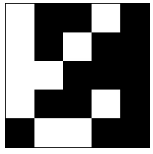




"describing anarchism as a movement that because of how the state evolution into a ship is by now so limited to act that it has become completely incapable to even undertake a gradual approach of creating autonomous organization with the intention to later wither the ship but instead proposing anarchism as the one tactic to adopt so as to create the anti-ship or the lifeboat which in essence wants to go back to living with nature and from nature shape a whole new organic society"

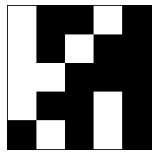


" making a point that even the more recent ideas of the more enlightened anarchists to diffuse anarchists institutions within the state so as to gradually withered will not work on board of the ship since the very artificial constitution of the ship will increasingly bring troubles and the need for strong leaders to take the full lead to face them in turn causing exponentially bigger troubles and ultimately the shipwreck"



"trying for the last time to show that anarchism is not fanatic violence but it originates from the need to return to a lost natural dimension which the state in its technological evolution ultimately turning it into a ship has completely eradicated and in this sense claiming that rather than throwing homemade bombs at the ship and its authorities for no purpose anarchists ought to become arkists and project their lifeboats out of the ship"

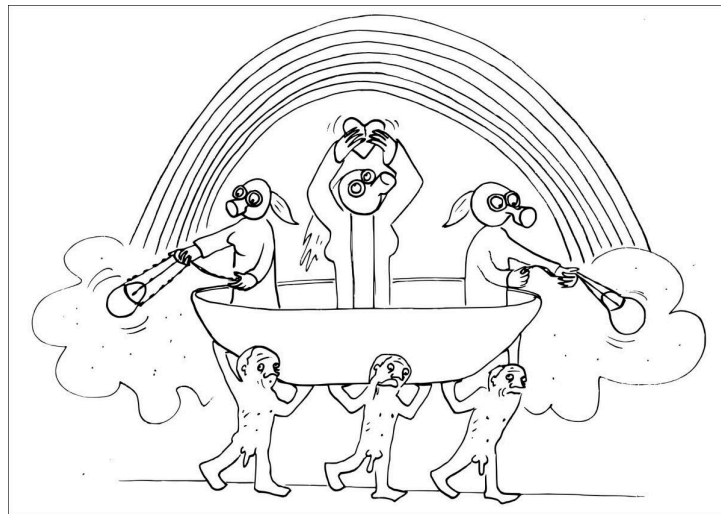
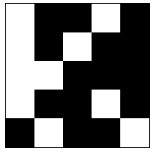




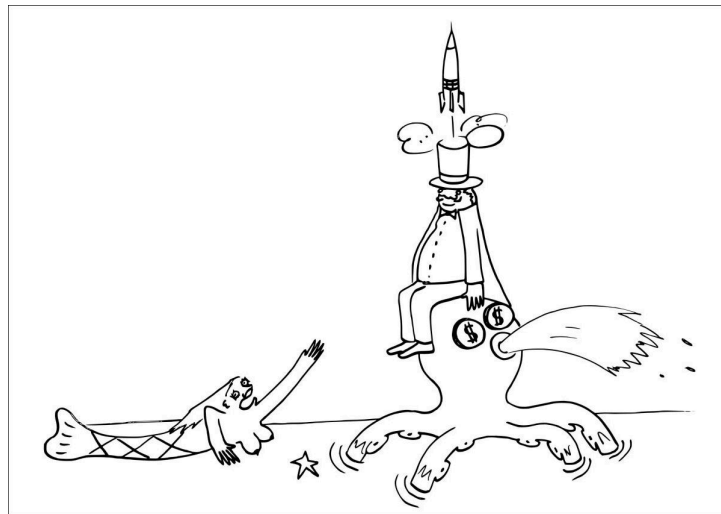
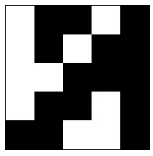
## ESSAYS: MONTH #025



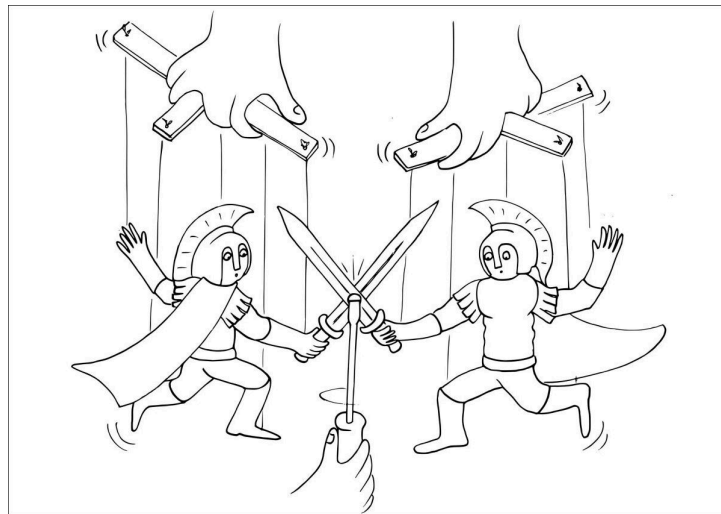
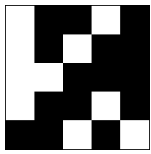
"introducing murray bookchin's concept of social ecology discussing how it is inactuable with the present evolution of the ship-civilization further separating humans from the natural world and the rest of society emphasizing that at this point it is necessary to think in arkist terms at more of individualist ecology that can work as a medium to a social ecology once humans themselves have manage to separate themselves from the ship civilization also talking about how this ship is yet another megamachine as described by mumford in relation to our present civilization compared to that of the pyramid-age and talking about how jews with their concept of tebah also managed to escape the megamachine"



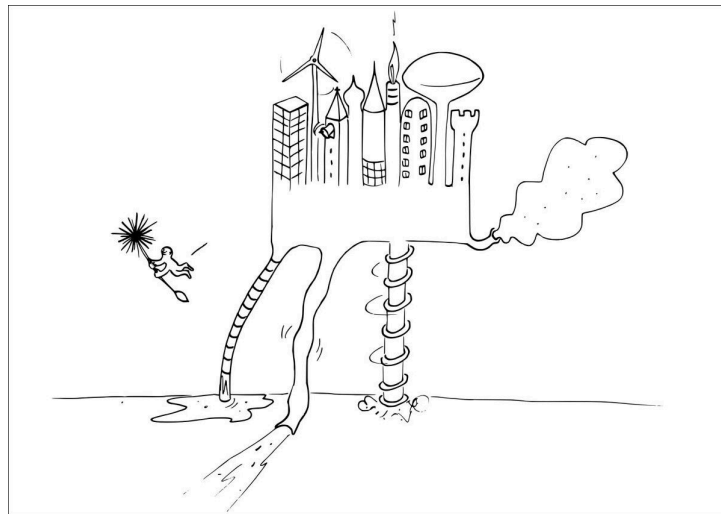
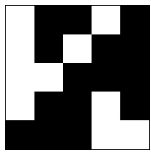
"going more specifically in describing how any ideology that is processed by a power structure will irremediably turn oppressive and even toxic and the more technology a power structure has at its disposal to perpetrate an ideology the more toxic in fact it will get no matter whether there is a dictator or an representative democracy in place advocating now not for degrowth or primitivism but simply for a down-scaling to a more human and therefore ecological reality which can truly guarantee the emancipation of every person and environment"



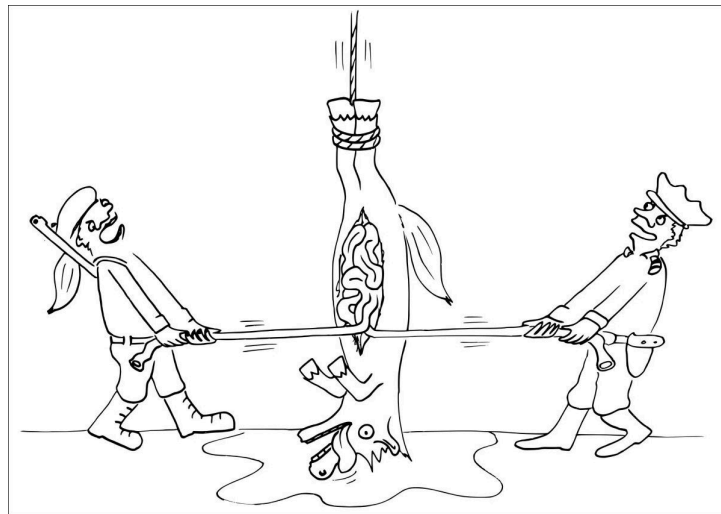
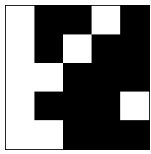
"still inspired about the discussion about the authoritarian civilizations of the past talking about how in fact the obsession of the hierarchs today is in fact completely intoxicating the earth and there plan is really not that of staying there like pharaohs with their pyramids and solar boats only transfiguring their trip to the afterlife but actually building rockets to do so and in turn destroy the earth even more bringing along just the most loyal servants who sold their lives and that of their offspring to the privileged authority"



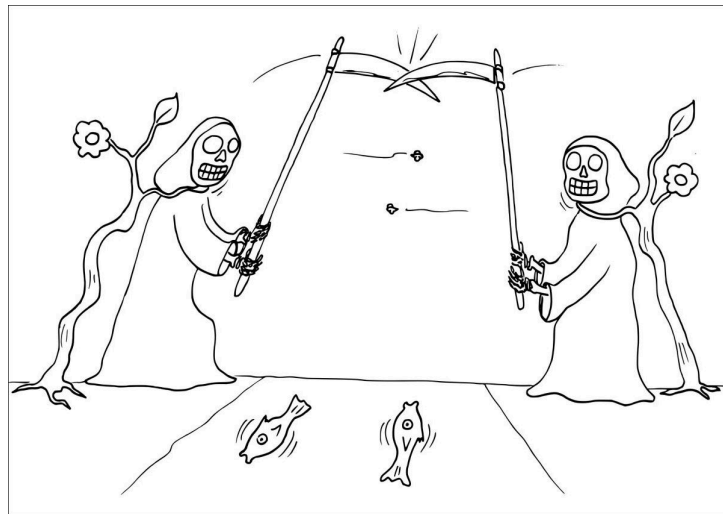
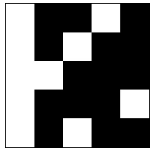
"insisting on the fact that any nation once it has turned into a centralized statehood it has destroyed its local entities to give way to a dehumanized and denaturalized society in which an artificial diversity has been implanted and discussing on how all countries in the world are by now taken over by a centralized bureaucracy and the only dialectic against can emerge from the single individual reconnecting to his or her nature and thus regaining his or her autonomy no matter how isolated and captivated this may be on board of the ship"



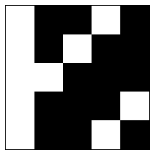
"trying to contextualize arkaism along with the greek roots of the word archeion and telling how not only these archeions were magistrates legislating but also the word relate to their residencies from were power was perpetrated and the more these residencies grew the more effective they became and the bigger their radius of action until nation states could be implemented hands in hands with industrialization but with digitization the step has gone even further in getting all humans to live into platforms separated by the natural world which in fact are like ships arkists prepare to escape with their arks"



"in approaching the on-going discussion as to whether the misery of humanity began with the neolithic revolution or after it with the increasing of the political power in the hands of view stating that many were the horticultural communities that had survived up to recently where the power relationship among its members and with the environment were very soft and harmonious latert going as far as to claim that the main issue is the fact that as there is no longer direct democracy there is no longer direct ecology and the fact that humans can only deal with their nature and their local environment indirectly through a centralized bureaucracy is very detrimental and in the long run suicidal"

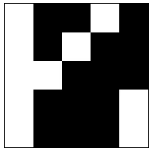


"talking about the ship-civilization as the most sophisticated and effective centralization human society has ever experience finding it totally ineffective to get frontally confrontational with it or to put up a burlesque parade to more indirectly criticize it but seeing only in the making of an anti-architecture that wants to make it out of its despotic architecture a solution to in fact reboost the life the ship is so much depriving humans and the environment of"

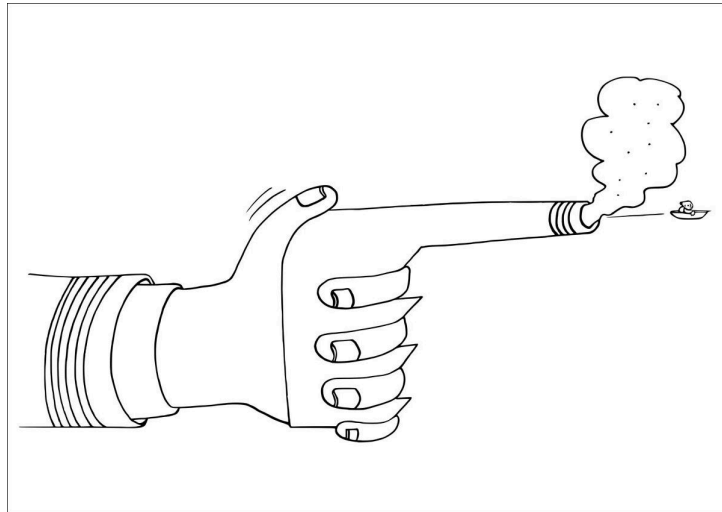


"beginning by claiming that every state is like an aztec pyramid in which not only human life but life itself is sacrificed and discussing from there the contract that the pyramidal ship establishes from birth with its individuals obliging them to bound themselves even further with the regime arkists try instead to subtract themselves form signing contracts with nature and by doing so being able to generate a lifeboat unlike other leftists who are reluctant to such king of contracts dismissing them as being patriarchal"

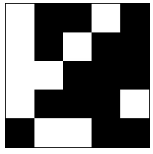




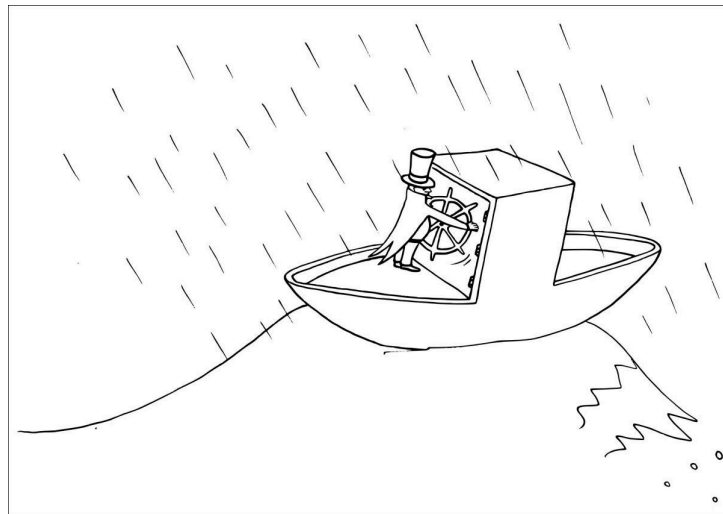
## ESSAYS: MONTH #033



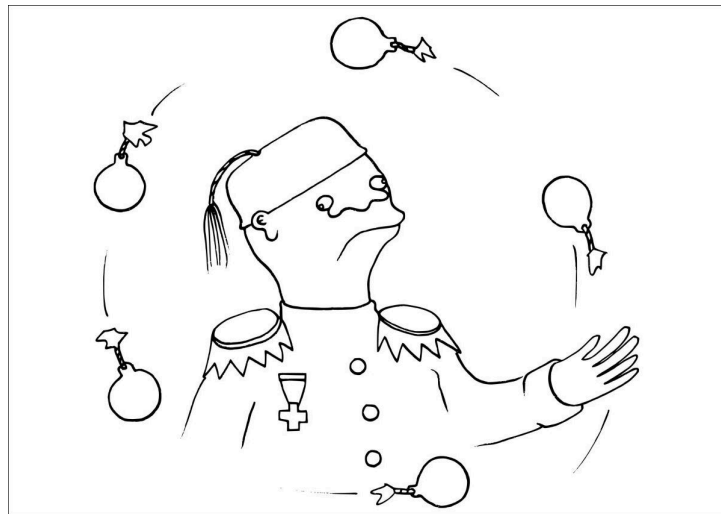
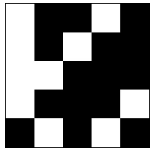
""pointing out how impossible it is to establish any self-reliant bioregion as long as there is an authoritarian regime in the premises and also pointing out how all these authoritarian regimes are just driven to expand by their very industrial force and logically concluding that it is by downscaling this force that also imperialism can be downscaled in this sense advocating for arkists who start their own self-driven furnaces to conceive their lifeboats in view of a total dissipation of the ship-civilization"



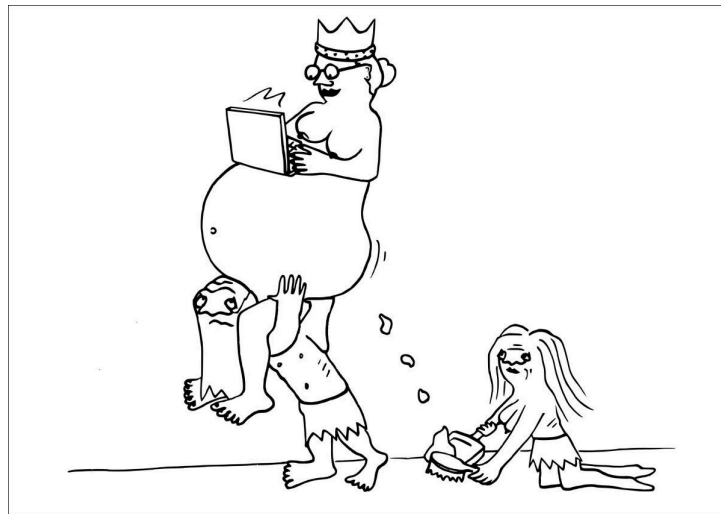
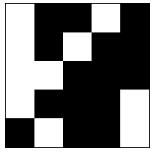
## ESSAYS: MONTH #034



"making a further distinction between the archists middle-class inhabitants of the ship only mobilizing themselves to in reality either enforce property or because they are quite fed up of being caged in them and viewing arkists as rather nomads who have learned in the first place to second their human nature and will in a second phase be at ease with seconding the environment after the collapse of the ship-civilization especially since it so much messed it up"



"discussing how leaders in general show how much they are in control of the ship but in fact have very little understanding of what is going on because the ship has grow into a too complex entity using here the mussolini's example as depicted by hi son-in-law in his dairies throughout the fascist regime and pointing out how for anti-authoritarian people seeking a life without ruling class there is no longer any possibility of autonomy since the ship has grown to pervasive and the only way out seems to be that of preparing lifeboats in which the potential for autonomy is stowed also making arkists as captains in the more classic sense of their own nature and with no ambition to control it but to second it"



"pointing out not only how the top profession are directly about maintaining or improving the ship but how the lower professions are by now more and more about taking care and alleviating the human nature of the people in the upper ranks who by so doing subtract the people of the lower ranks to take care of their own nature turning them completely dependent to the ship and its detrimental existence in this respect proposing arkism as the way to getting back to taking care of one's own nature and preparing for a milieu in which society at large can retrieve its ecological living"